



WILLIAM D. SHAPIRO

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"Of Counsel," Robinson Calcagnie Inc. Orange County, CA.

EDUCATION:

Western State University College of Law, Fullerton, California Juris Doctor, 1978 Phi Alpha Delta Legal Fraternity, Charter Member

California State University, Fullerton, California State Teaching Credential, K-12, 1975

California State University, Fullerton, California Bachelor of Science, Physical Education, 1974

Chaffey College, Alta Loma, California; Associate of Arts, General Education 1972

BAR ADMISSIONS:

State Bar of California, 1979

District Court Central District of California, 1979

Bankruptcy Court Central District of California, 1979

Tax Court, 1982

9th Circuit Court of Appeals, 1986

Supreme Court, 1986

6th Circuit Court of Appeals, 2013

MEMBERSHIPS:

American College of Trial Lawyers, *Fellow*;

International Academy of Trial Lawyers, *Fellow*;

Board of Directors; International Relations and Site Committees;

International Society of Barristers, *Fellow*;

American Board of Trial Advocates (ABOTA), *Diplomat*;

National Secretary, (2016- Current)

Past President San Bernardino/Riverside Chapter; National Representative, 2010-Current;

National Committees: Civility, Professionalism and Ethics, Awards (Chair), Trial College, Chapter

Relations; ABOTA Foundation, Legacy Fellow; Trustee, 2009-2013; Co-chair 2010 Leadership

Conference, New Orleans, LA

National Board of Trial Advocacy, *Board Certified, Civil Trial Advocacy*;

State Bar of California, *Specialist, Civil Trial Advocacy*;

American Bar Association,

Faculty: ABA TIPs Trial Academy, Reno, NV.

Committees: Trial, Torts and Insurance Section

Consumer Attorneys of California,

State Board of Governors (2009-Current)

Consumer Attorneys of Inland Empire

Past President (1982-1984) *Executive Board* (2009-Current)

Consumer Attorneys of Los Angeles;

American Association for Justice;

San Bernardino County Bar Association;

Past President (2008), Fee Dispute Arbitrator, Medical Legal Committee

American Inns of Court, Joseph B. Campbell Chapter

Past President, 1996; *"Master"*

Riverside County Bar Association;

Orange County Bar Association;

Federal Bar Association;

Orange County Trial Lawyers Association;

Western Trial Lawyers Association;

Million and Multi-Million Dollar Verdict Forum;

United States Supreme Court Historical Society

RECOGNITION:

"Americas "Top 100" Attorneys" National Lawyers of America;

"Best Lawyers in America," U.S. News & World Report;

"Top One Percent in the Nation" National Association of Distinguished Counsel

"SuperLawyer." Los Angeles Times Magazine;

"Best Lawyers in Orange County," Orange County Register, Metro;

"Best Lawyers in Inland Empire," Inland Empire Magazine;

"One of Southern California's Top Rated Lawyers" ALM Publications;

"Top 100 Trial Lawyers," America's Top 100;

"Southern California's Top Rated Lawyers," American Law Magazine, published in LA Times;

"Top 500" in the Nation," RCRSD, Lawdragon;

"Best Firms in America," RCRSD, U.S. News & World Report;

"Top 20 Leaders," RCRSD, Newsweek Magazine;

"Top Ranked Law Firm" RCRSD Martindale-Hubbell, Fortune Magazine;

"Most Elite Trial Lawyers in America," RCRSD, National Law Journal

"Top 50 list for Orange County" Los Angeles Times;

A-V, Preeminent, "One of the Pre-eminent lawyers in America," Martindale-Hubbell;

Recognition for expertise in Bad Faith, Personal Injury & Product Liability Trials, Consumer Attorneys of California (formerly CTLA)

California Judicial College.

AWARDS:

"Trial Lawyer of the Year," 2015, CAL ABOTA (American Board of Trial Advocates);

"Trial Lawyer of the Year," 2014, Consumer Attorneys of the Inland Empire;

"Trial Lawyer of the Year 2013 & 2014 nomination, CAL ABOTA (American Board of Trial Advocates);

"John B. Surr Award," 2013, presented by the San Bernardino County Bar Association:

"Awarded to the Member of the Legal Community who has Best Exemplified the High Standards of the Profession and the Administration of Justice."

"Top Gun, Trial Lawyer of the Year," 2013, Orange County Trial Lawyers Association;

"Trial Lawyer of the Year," 2013 nomination, Consumer Attorneys of Los Angeles;

"Access to Justice Award," 2012 presented by San Bernardino Legal Aid Society,

"For exceptional service in providing access to the courts for those in need."

"Hall of Fame," Western State University College of Law. Inducted 2011

"Trial Lawyer of the Year," nomination 2011 & 2012, Consumer Attorneys of CA, IE;

"President's Award," (2011 & 2012) Consumer Attorneys of CA, IE;

"President's Award," (2011) American Board of Trial Advocates, IE;

"Consumer Attorney of the Year" 2010 nomination, Consumer Attorneys of California;

"Matthew Kearney Award," (1999) presented by SBCBA & Legal Aid Society, *Awarded to the Member of the Community who has best Exemplified the High Purposes of the Legal Aid Society;*

"Kleps Award" (1996 & 2002) presented by Presiding Justice Manuel Ramirez of the 4th DCA,

For improvement in the administration of the courts.

LEADERSHIP:

American Board of Trial Advocates (ABOTA):

National Secretary 2016 – Current;

National Board of Directors, 2009 - Current;

Awards Committee Chair, 2014-Current;

San Bernardino/Riverside Chapter, *President*, 2008;

Executive Board 2004 – Current;

ABOTA Foundation, *Trustee*, 2011 – 2014;

John Lewis King Scholarship, *Board of Directors*, 2012-Current;

International Academy of Trial Lawyers, *Board of Directors*, 2011-Current;

Consumer Attorneys of California, *Board of Governors*, 2009-Current;

Joseph B. Campbell, INN of Court, *President*, 1996;

Consumer Attorneys of California, Inland Chapter, *President*, 1984-1986; *Executive Board*, 2009-Current;

Legal Aid Society of San Bernardino, *Executive Board of Directors*, 1980 -Present;

Western State University, College of Law, *Deans Counsel*, 2012-Current;

University of Laverne Law School, *Board of Visitors*; 2014- Current;

Western State University, College of Law, *President, Student Bar Association*, 1977-78.

JUDICIAL SERVICE:

I. Judge Pro-Tem/Mediator (Hearings, Trial Settlement Conferences, (1988-Current);

4th District Court of Appeal, San Bernardino, California (1988-Current); San

Bernardino & Riverside County Superior Courts (1987-Current); Administrative

Hearing Officer; County of San Bernardino (1991-Present)

II. Arbitrator/Mediator Appointments (1995-Current);

Panel member of, "Settlement Now" (1985-1993);

Panel member of, "Judicate-West" [Click Here](#) (1983-Current);

Panel member of the, "American Arbitration Association" (1983-1990); Private Appointment as Arbitrator/Mediator

INSTRUCTION:

Professor, Adjunct Faculty, Western State University, College of Law, "*Civil Trial Practice*" (2013-

Current); Torts, Product Liability, Ethics & Professionalism, (1982-1985);

Faculty, ABA TIPs Trial Academy, Reno, Nevada, (2016 – Current);

Faculty, ABOTA Trial College, Harvard Law School, Cambridge, MS (2012-Present);

"*Civility Now*," ABOTA presentations on Civility, (2008-Current);

"*Masters Panel*" Consumer Attorneys of CA, Conferences, (2004-Current);

"*Masters in Trial*," American Board of Trial Advocates. (2002-Current);

"*Trial of the Masters, a Trial Demonstration*," La Verne School of Law, (2011);

Evidence, Trial Practice; Lecturer, Laverne School of Law, (2011-Present);

Evidence, Trial Practice; Lecturer, California Southern School of Law (2002-2003);

Civil Trial Conference; Riverside County Bar Association, UCLA, Lake Arrowhead, CA (1985-1992);

Dangers of 3 wheel ATC design, Testimony: Consumer Product Safety Commission (1985);

Seminars and Programs, SBCBA, RCBA, INN of Court;

Various Trial Lawyer Assoc., Ins. Co & other seminars and programs.

REPORTED CASES:

Lobo vs Tamco (2014) 230 Cal App 438

Lobo v Tamco (2010) 182 Cal.App.4th 297

Thompson v Mercury Casualty Co, (2000) 84 Cal App 4th 90

Jimenez v Protective Life (1992) 8 Cal App 4th 528

Horvatin v Allstate 848 F2nd 1012 (9th Cir 1988)

Horvatin v Allstate 631 F Supp. 1271 (C.D. Cal 1986)

PRESENTATIONS:

July, 2016 ABOTA Trial College, Faculty (2012-Current);
Harvard Law School
Cambridge, MS

May, 2016 *"Why there must be Humanity in the Practice of Law"*
Consumer Attorneys of California, Inland Empire
Palm Desert, CA

April, 2016 *"Direct Examination"*
Masters in Trial presentation, ABOTA Minnesota Chapter
Minneapolis, Minnesota.

April, 2016 *"The Rights of Victims of Terrorism"*
San Bernardino County Bar Association
San Bernardino, CA

April, 2016 TIPS/ABA/ABOTA Trial Academy, Faculty
National Judicial College
Reno, NV

February, 2016 *"Discovery"*
Trial Academy
Riverside County Bar Association

December, 2015 *"What's trial all about?"*
Trial Academy
Riverside County Bar Association

November, 2015 *"A Closing Argument"*
Masters in Trial presentation, ABOTA, San Diego Chapter
San Diego, CA

November, 2015 *"Civility, its effect on Persuasion"*
Cal-ABOTA Hawaii Conference, Mauna Kea
Kona, Hawaii

November, 2015 *"Closing Arguments"*
Masters in Trial presentation, Sacramento Valley Chapter
Mc George School of Law, Sacramento, CA

October, 2015 *"An Opening Statement"*
Masters in Trial presentation ABOTA, Central Coast Chapter
Santa Barbara, CA

August, 2015 *"A Closing Argument"*
Masters in Trial presentation, ABOTA, Tennessee Chapter
Nashville, TN

June, 2015 *"A Closing Argument"*
Masters in Trial presentation, ABOTA, Los Angeles Chapter
Southwestern Law School, Los Angeles, CA

April, 2015 *"Trial, what it really takes"*
New Lawyer Academy, Riverside County Bar Association
Riverside Superior Court, Riverside, CA

April, 2015 *Rulings*
Moot Court Justice,
Western State College of Law, Fullerton, CA

April, 2015 *"Success Starts with a Frame of Mind,"*
Masters Panel, Palm Springs Seminar, Consumer Attorneys of California
Palm Springs, CA

February, 2015 *"Discovery, When, Why and How"*
New Lawyer Academy, Riverside County Bar Association
Riverside, CA

November, 2014 *"When and Why to use Accident Reconstructionist"*
State Convention, Consumer Attorneys of California
San Francisco, CA

October, 2014 *"Civility Matters"*
Western San Bernardino County Bar Association
Ontario, CA

September, 2014 *"Voir Dire, a Demonstration" Masters in Trial presentation*
ABOTA, San Bernardino –Riverside Chapter.
University of La Verne Law School, Ontario, CA

June, 2014 ABOTA Trial College, *Faculty*;
Harvard Law School
Cambridge, MS

June, 2014 *"A Closing Argument"*
Masters in Trial presentation, Arkansas Bar Assn. & ABOTA
Hot Springs, AK

April, 2014 *"Connecting with the jury" Masters of Trial,*
Consumer Attorneys of California, Palm Springs Seminar
Palm Springs, CA

February, 2014 *"Civility Matters,"*
Riverside County Bar Association, & ABOTA
Riverside, CA

January, 2014 *Developing a law Practice*
Joseph B. Campbell INN of Court
San Bernardino, CA

January, 2014 *"Civility Matters"* American Association of Law Schools
New York City, New York

November, 2013 *"Mediation, Maximizing the Award"*
Consumer Attorneys of California, Annual Convention,
San Francisco, CA

November, 2013 *"Y's in the Road in the Practice of Law"*
American INN's of Court, Joseph B. Campbell Chapter,
San Bernardino, CA.

October, 2013 Presentation of *"Trial Judge of the Year"* Award, Honorable Marsha Slough
American Board of Trial Advocates,
Riverside, CA

September, 2013 *"Civility Matters"* University of Laverne Law School,
Ontario, CA

June, 2013 *"Dean's Counsel"* Western State University, College of Law
Fullerton, CA

June, 2013 *"Bridging the Gap a welcome to new lawyers"*
San Bernardino County Public Defenders
San Bernardino, CA

May, 2013 *"Trial Lawyer of the Year"* nomination, Consumer Attorneys of CA . IE
Palm Desert, CA.

May, 2013 *"Technology in Opening Statements and Closing Arguments"*
Consumer Attorneys of California,
Palm Springs, CA

April, 2013 *"Stories from the Bench"* Consumer Attorneys of Inland Empire
Ontario, CA

March, 2013 *"A Presence at the defense medical examination"*
Legal Nurse Consultants of Southern California
Anaheim, CA

March, 2013 *"Trial Judge of the Year"* Presentation, Honorable Sherrill Ellsworth,
Cal ABOTA, Rancho Valencia Resort
Rancho Santa Fe, CA

January, 2013 *"Civility Matters"*
American Association of Law Schools
New Orleans, LA

April 19, 2012 *"Civil Trial Practice"*
Civil Symposium, San Bernardino County Bar Association
San Bernardino, CA

January, 2013 *"Voir Dire"*
Masters in Trial ABOTA Orange County, Chapman Law School
Orange, CA

April 27- 29, 2012 *"Discussion with the Masters"*
Palm Springs Seminar, Consumer Attorneys of California
Palm Springs, CA

June 9, 2012 *"Teachers Law School"* Faculty
Los Angeles Unified School District
Los Angeles, CA

July 29- Aug 4, 2012 ABOTA Trial College, *Faculty*;
Harvard Law School
Cambridge, MS

November, 2012 *"Products Liability"*
Annual Convention Consumer Attorneys of California
San Francisco, CA

November, 2012 *"Trial by the Masters"* California College of Trial Arts;
Consumer Attorneys of California
San Francisco, CA

June, 2011 *"Bridging the Gap A welcome to new lawyers"*
San Bernardino County Public Defenders
San Bernardino, CA

May, 2011 Presentation of *"Trial Judge of the Year"* Honorable Douglas E. Weathers
Consumer Attorneys of the Inland Empire
Palm Springs, CA

May, 2011 *"Presenting Damages in a Wrongful Death Case"*
Consumer Attorneys of California
Palm Springs, CA

March, 2011 *Trial Judge* for Litigators Trial Practice Statewide Competition
University of Laverne Law School
Ontario, CA

March, 2011 *"The intake of a Personal Injury case"*
University of Laverne Law School
Ontario, CA

March, 2011 *"Admitting documentary evidence"* Trial Practice presentation
University of Laverne Law School
Ontario, CA

April, 2011 *"Civility Matters in Litigation"*
American INN's of Court, Joseph B. Campbell INN,
San Bernardino, CA

April, 2011 *"Arguing damages for the death of a minor"*
Masters in Trial Panel, Consumer Attorneys of CA
Palm Springs, CA

January 2011 *Leadership Conference Co-Chair, American Board of Trial Advocates*
New Leaders Conference,
New Orleans, LA

December, 2010 *"Opening Statement in a Dangerous Condition Case"*
"Masters in Trial" ABOTA Sacramento Chapter
Sacramento, CA

December, 2010 *"Changes in California's 'Going and Coming' Rule"*
Inland Chapter of the Consumer Attorneys of California
Riverside, CA

November, 2010 *"Arguing Damages in a Wrongful Death Case"*
49th Annual Convention of the Consumer Attorneys of California
San Francisco, CA

June 2010 *"Cross Examination of a Police Officer;"*
Masters in Trial, ABOTA, Chapman Law School,
Orange, CA

April, 2010 *"Masters in Trial, Round Table Discussion"*
Palm Springs Seminar, Consumer Attorneys of California
Rancho Mirage, CA

March, 2010 *"A Trial with the Masters"* Mock Trial: Direct and Cross Examination
University of La Verne Law School
Ontario, CA

November, 2009 *"Constitution Day ABOTA,"* Assembly Chambers of the Capital
Sacramento, CA

November, 2009 *"Career Day"*
Highgrove Elementary School
Riverside, CA

November, 2008 *"Developing a successful Personal Injury Practice"*
Joseph B. Campbell INN's of Court
San Bernardino, CA

November, 2008 *"Judicial Evaluations"* Orange County Trial Lawyers Association
Tustin, CA

March, 2008 *"Development of Civil Trial Skills"*
Civil Symposium; San Bernardino County Bar Association
San Bernardino, CA

February, 2008 *"Promoting Chapter Success"*
Leadership Conference, American Board of Trial Advocates
Dallas, TX.

February, 2008 *"Courts into the Schools"*
4th District Court of Appeal Outreach Program, Chaffey High School
Ontario, CA

January, 2008 *"Bridging the Gap, Introduction into law."* Riverside Bar Association
Riverside, CA

October, 2007 *"Legal Aid in San Bernardino County," A Promotion of the United Way City.*
San Bernardino, CA

October, 2007 *"Demonstration: Direct Examination in a Wrongful Death case."*
"Masters in Trial" American Board of Trial Advocates
San Bernardino, CA

August, 2007 *"Building Your Civil Trial Skills"* National Business Institute
San Bernardino, CA

January, 2007 *"Judicial Outreach"* County of San Bernardino
Rancho Cucamonga, CA

January, 2007 *"Bridging the Gap"*
Joint Meeting of the Riverside and San Bernardino County Bar Associations,
Riverside, CA

January, 2007 *"Experts and Ethics"* National Business Institute; Continuing Education of the Bar
San Bernardino, CA

November, 2006 *"Evaluation of Inland Empire Judges"* Consumer Attorneys of California
Beverly Hills, CA

November, 2006 *"Structured Settlements"* University of California, Riverside
Riverside, CA

January, 2006 *"Outreach Program"*

4th District Court of Appeal, the judicial system by the 4th District Court of Appeal and Board members of the San Bernardino County Bar Association. Rialto High School, Rialto, CA

January, 2006 Presentation at the *Enrobement of the Honorable Douglas Weathers* to the Bench of Riverside County. Historic Riverside County Courthouse

Riverside, CA

June, 2006 *"Trial techniques and strategies"* "The Barristers"

Riverside, CA

February 2006 *"Structured Settlements, Special Needs Trusts in PI and Wrongful Death cases"*

San Bernardino County Bar Association

San Bernardino, CA

September, 2005 *"Presentation of the Kaufman/Campbell Judicial Award"*

Honorable Christopher Warner, Judge of the Superior Court, County of San Bernardino, CA.

San Bernardino, CA.

December 2005 *Presentation of New Officers, San Bernardino Co. Bar Association,*

San Bernardino, CA

April 2005 *"Careers in Law"* "The Jury System" "Day in the Life of a Lawyer"

San Bernardino County Bar Association, East Valley High School

Redlands, CA

January 2005 *"Tort Reform"* KVCR / PBS Television

San Bernardino, CA

January 2005 *"Keys to Effective Expert Witness Examination in California"*

National Business Institute Legal Seminars for Attorney's

San Bernardino, CA

January 2005 *"Outreach Program"* Fourth District Court of Appeal Oral Argument & Comment
Pacific High School
San Bernardino, CA

December 2004 *"Post Trial/Verdict Settlement"* American Inns of Court
Honorable Joseph B. Campbell, Chapter.
San Bernardino, CA.

May, 2004 *"Opening Statement to Closing Arguments"* NBI Seminars Trial;
San Bernardino, CA

February 2004 *"Careers in Law"* Muscoy Elementary School
Muscoy, CA

January 2004 *"Ethics; Personal, Work, and Legal"*
California Association of Realtors Legal Affairs Forum
Rancho Mirage, CA

November 2002 *"Legal Ethics"*
American Inns of Court: Honorable Joseph B. Campbell Chapter.
San Bernardino, CA.

November 2002 *"Cross Examination"* "Masters in Trial" American Board of Trial Advocates,
Riverside, CA

May 2002 *"Compromises, Forms and Hearings"* Riverside County Bar Association:
Riverside, CA

April 2002 *"Post-Trial Motions, the case killers"*
American Inns of Court: Honorable Joseph B. Campbell Chapter.
San Bernardino, CA.

January 2002 *"What do I do if I am in an accident"*
KCSB /PBS Television: Legal Issues:
San Bernardino, CA

March, 2001 *"Voir Dire- Non Verbal Communication"*
American Inns of Court: Honorable Joseph B. Campbell Chapter.
San Bernardino, CA.

May, 2000 *"Handling the Evasive Witness"*
American Inns of Court: Honorable Joseph B. Campbell Chapter.
San Bernardino, CA.

April, 2000 *"Current issues of Liability Law"*
KVCR Public Television, "On Call" San Bernardino Valley College
San Bernardino, CA

September, 1999 *"Why people retain the services of an attorney"*
Chartered Property Casualty Underwriters, Inland Empire Chapter,
Ontario, CA

June, 1999 *"10 Important Considerations When Taking A Deposition"*
Riverside County Bar Association:
Temecula, CA

May, 1999 *"10 Questions You Must Ask At A Deposition"*
American Inns of Court: Honorable Joseph B. Campbell Chapter.
San Bernardino, CA

April, 1999 *"The Importance of Funding Of Legal Aid"*
San Bernardino County Bar Association,
San Bernardino, CA

July, 1998 *"Handling The Property Damage Claim"*
KCSB Television: Legal Issues:
San Bernardino, CA

April, 1998 *"Ethics, Civility, Professionalism, and Legal Excellence In A Market Economy"*
American Inns of Court: Honorable Joseph B. Campbell Chapter
San Bernardino, CA

April, 1997 *"Legal Aspects of Genetic Engineering"*
KCSB Television: Legal Issues,
San Bernardino, CA

May, 1996 *"A.D.R. and the American Arbitration Association"*
Western San Bernardino County Bar Association,
Upland, CA

February, 1996 *"Discovery"* Americans of Inns of Court: Honorable Joseph B. Campbell Chapter
San Bernardino, CA

June, 1995 *"Negotiations with Plaintiff's Counsel"*
AETNA Insurance Company: Training Seminar
San Bernardino, CA

March, 1995 *"Tort Reform,"* KCSB Television: Legal Issues: A Discussion with William D. Shapiro & The Honorable Judge Keith Davis
San Bernardino, CA

January, 1995 *"Voir dire"*
KCSB Television: Legal Issues: A Discussion with William D. Shapiro & Bruce Mac Lachlan"
San Bernardino, CA

January, 1995 *"Experts; Use Of and Designation of Experts; In Limine Motions"*
Americans of Inns of Court: Honorable Joseph B. Campbell Chapter
San Bernardino, CA

November 17, 1993 *"Arbitration: Purpose, Functions, Types"* San Bernardino County Inns of Court:
San Bernardino, CA

November 18, 1993 *"Relations with Staff, Clients, And Counsel"*
San Bernardino County Legal Secretaries Association:
San Bernardino, CA

May 11, 1993 *"Adjusters & Claims, Plaintiff's Perspective"*
AETNA Life & Casualty: Customer Service Workshop
San Bernardino, CA

May, 1993 *"Trial Advocacy"* Honorable Robert Timlin, William Shapiro (plaintiff) and Terry
Bridges (defense). 3 Panel, 5 day program in Trial advocacy from plaintiff,
defense and bench point of view. Riverside Bar Association, 1986-1993) Lake
Arrowhead, CA

March, 1993 *"Handling the Auto Case"*
California Trial Lawyers Association,
San Bernardino, CA

February, 1993 *"Proposition 51; Arguing Allocation Of Fault"*
California Trial Lawyers Association,
San Bernardino, CA

July, 1992 *"Closing Argument; Lecture and Demonstration"*
Americans of Inns of Court: Honorable Joseph B. Campbell Chapter
San Bernardino, CA

August, 1992 *Tropical Illusion: "Master of Ceremonies"*
San Bernardino Legal Secretaries,
San Bernardino, CA

October, 1992 *"Ethics; Dealing With The Obstreperous Lawyer"*
Leo A. Deegan; Inns of Court Riverside County Bar Association,
Riverside, CA

May, 1992 *"Closing Argument; A Demonstration"*
Americans of Inns of Court: Honorable Joseph B. Campbell Chapter
San Bernardino, CA

October, 1991 *"Dealing With Medical Liens in the Personal Injury Case"*
Bancroft-Whitney Approved Continuing Legal Education,
San Bernardino, CA

September, 1991 *"10 Questions Of Inquiry At Defendants Deposition"*
Bancroft-Whitney Approved Continuing Legal Education,
San Bernardino, CA

January, 1991 *"Bridging the Gap"*
Riverside County Bar Association,
Riverside, CA

June, 1990 *"STOP: A Personal Perspective On Lawyer Advertising"*
General Telephone Company,
Lake Arrowhead, CA

April, 1990 *"The Adjuster's Conduct through the Eyes Of Plaintiff's Counsel"*
Southern California Adjuster's Association,
Riverside, CA

February, 1990 *"Plaintiff's Strategies In Handling A Personal Injury Auto Claim"*
State Farm Insurance Company,
San Bernardino, CA

May, 1989, *"Mock Trial; From Voir Dire To Verdict"*
Citrus Belt School of Law, Riverside County Courthouse
Riverside, CA

November, 1988 *"Alternative Dispute Resolution; Pros And Cons From The Plaintiff's Vantage Point"* Judicial Arbitration and Mediation Service (JAMS),
San Bernardino, CA

October, 1988 *"Fast Track/Los Angeles; Riverside Court Rules; San Bernardino To Follow"*
California Trial Lawyers Association,
Indian Wells, CA

October, 1988/ 1985 *"Presentation Of A Mock Trial"*
San Bernardino County Legal Secretaries:
San Bernardino County Courthouse
San Bernardino, CA

April, 1988 *"Law Of Malpractice Litigation From Plaintiff/Attorney Point of View"*
San Bernardino County Medical Center,
San Bernardino, CA

June, 1988 *"Demonstration Of Direct And Cross Examination in Action"*
Center for Judicial Education and Research with Honorable John Kennedy, Judge
of Superior Court
San Bernardino, CA

January, 1986 *"Demonstration Of The Mandatory Settlement Conference"*
Center for Judicial Education and Research with Honorable Joseph Campbell,
Judge of Superior Court San Bernardino County Courthouse
San Bernardino, CA

January, 1986 *"Bridging the Gap"*
San Bernardino County Bar Association,
San Bernardino, CA

October, 1985	<i>"The Dangers Of All Terrain Vehicles"</i> Consumer Product Safety Commission, Los Angeles, CA
July, 1985	<i>"Court Reform"</i> San Bernardino Optimist's Club, San Bernardino, CA
December, 1983	<i>"Development Of A Discovery Plan In A Product Liability Case"</i> California Trial Lawyers Association, Montego Bay, Jamaica
November, 1983	<i>"Expanding Employer Liability; Agency And Vicarious Liability"</i> California Trial Lawyers Association, Monterey, CA
May, 1983	<i>"Legislative Changes For 1983"</i> California Trial Lawyers Association, Palm Springs, CA
1980 - Present	Participation in Legal Aid, Law Week and Speaker for Programs of the San Bernardino County Bar Association California Trial Lawyers Association, Consumer Attorneys of California.

NON-LEGAL ASSOCIATION MEMBERSHIPS:

1974 - Present	SCUBA INSTRUCTOR, Professional Association of Scuba Diving Instructors (PADI.) Open Water Instructor, No: OWSI 7245
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